


7' X 10'-6" SWITCH PAD CLEARANCES REQUIREMENTS

NOTES:

1. PRIOR TO INSTALLATION, CONTACT BURBANK WATER AND POWER INSPECTOR AT (818) 238-3590 TO SCHEDULE INSPECTION AT LEAST 48 HOURS IN ADVANCE.
2. REFER TO DRAWING S-462 FOR SWITCH BOX AND PAD DETAILS. REFER TO DRAWING S-821 FOR GROUND ROD AND GROUNDING CONDUCTOR BONDING REQUIREMENTS.

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| | | | | |  WATER AND POWER | BURBANK WATER AND POWER – ELECTRIC SERVICES | |
| A | STANDARDIZED FORMATTING | MEP | CJC | 5/9/23 | | REQUIRED CLEARANCES SWITCH PAD 7'x10'-6" | DRAWING No. |
| | NEW DRAWING | JDV | | 8/16/10 | S-732A | | |
| No. | REVISIONS | BY | APPR'V'D | DATE | Sheet 1 of 1 | | |