


## 6' X 8'-6" THREE PHASE TRANSFORMER PAD CLEARANCES REQUIREMENTS

**NOTES:**

1. PRIOR TO INSTALLATION, CONTACT BURBANK WATER AND POWER INSPECTOR AT (818) 238-3590 TO SCHEDULE INSPECTION AT LEAST 48 HOURS IN ADVANCE.
2. REFER TO DRAWINGS S-330 AND S-821 FOR INTALLATION AND GROUNDING DETAILS.

|     |                         |     |          |        |   |  |  |
|-----|-------------------------|-----|----------|--------|---|--|--|
|     |                         |     |          |        | <br><b>CITY OF BURBANK</b><br><b>WATER AND POWER</b> | <b>BURBANK WATER AND POWER – ELECTRIC SERVICES</b>                 |  |
|     |                         |     |          |        |   | CLEARANCES REQUIREMENTS<br>6'x8'-6" THREE PHASE<br>TRANSFORMER PAD |  |
| A   | STANDARDIZED FORMATTING | MEP | CJC      | 5/9/23 |   |  |  |
|     | NEW DRAWING             | NHS |          | 2/1/08 |   |  |  |
| No. | REVISIONS               | BY  | APPR'V'D | DATE   |   |  |  |
|     |                         |     |          |        | Sheet 1 of 1  |  |  |